**2017 ASSC Presentation Proposal**

**Presentation Title:**

*\*\*Space is provided on page 3 of this form to complete a Presentation Description. The information you provide will be used for the 2017 ASSC Program\*\**

**Have you given this presentation at a previous ASSC Conference?**

Yes  (Year:       ) No

**Audio Visual Requirements:**

Overhead Projector  DVD Player  Whiteboard

Windows Format Laptop  Flipchart

Other, please specify:

**Room Set-up Requirements:**

No Preference  Small Working Groups  U-shaped

Computer Lab  Other, please specify:

**Presenter Accessibility Requirements:**

**Target Audience:**

**Presentation Length:** Sessions are scheduled at 60 minute intervals. Please indicate the number of sessions required for your presentation.

One Session  Two Sessions

**Presenter Name:**

**Position:** **Institution:**

**Telephone:** **Fax:**

**Email:**

**Co -presenter Name:**

**Position:** **Institution:**

**Telephone:** **Fax:**

**Email:**

**Co -presenter Name:**

**Position:** **Institution:**

**Telephone:** **Fax:**

**Email:**

**Co -presenter Name:**

**Position:** **Institution:**

**Telephone:** **Fax:**

**Email:**

*Please present the presentation proposal and description* ***no later than January 27, 2017 to****:*

**Karen Thompson**, ASSC 2017 On-site Committee Chair

Peace Hills Trust Tower, 12th Floor, 10011 109 St., Edmonton, AB., T5J-3S8

Email: assc@gprc.ab.ca

**\*\* PLEASE NOTE: ASSC 2017 IS STAYING GREEN AND ABOVE THE CURVE!!\*\***

***In lieu of presentation handouts, we ask that all materials be emailed to assc@gprc.ab.ca***

***PRIOR to April 21, 2017 so that the information can be collated and ready for delegates electronically.***

***PRESENTATION DESCRIPTION***